

## **BOARD OF GOVERNORS**

Thursday, March 23, 2017 1:00 p.m. Board Room

## AGENDA

| <u>Document</u> |    | Item  | <u>Information</u><br><u>or</u><br>Decision | Presenter                   | <u>Start</u>         |
|-----------------|----|---|---|-----------------------------|----------------------|
|                 |    | Lunch in Prince Hall (optional)   | Decision                                    |                             | <u>Time</u><br>12:00 |
|                 | 1. | College Prayer  |   |                             | noon<br>1:00 p.m.    |
|                 | 2. | Necrology   |   |                             | Ĩ                    |
|                 | 3. | Regrets   |   |                             |                      |
|                 | 4. | Consent Agenda  |   |                             |                      |
| Х               |    | a) Approval of Minutes (December 1, 2016 and February 2, 2017)                            | D   | Chair                       |                      |
| Х               |    | b) Alumni Report  | Ι   | President, Alumni<br>Assoc. |                      |
| Х               |    | c) Advancement Director's Report  | Ι   | Advancement Dir.            |                      |
| Х               |    | d) Advancement Committee Report   | Ι   | Advancement Dir.            |                      |
| Х               |    | e) Campus Planning Committee Report   | Ι   | Chair, CPC                  |                      |
|                 | 5. | Business/Decision Items<br>a) 2017-2018 Budget Matters<br>i. Special Budget Input Meeting | Ι   | Bursar/President            | 1:10 p.m.            |
| Х               |    | of Finance, Audit & Risk<br>Committee (Summary of 5<br>Outcomes)                          |   |                             |                      |
| Х               |    | ii. Roles and Responsibilities<br>Document  | Ι   |                             |                      |
|                 |    | iii. Capital Budget   | D   |                             |                      |
| Х               |    | iv. Funding for Enhanced  | D   |                             |                      |
| Х               |    | Voluntary Retirement Program<br>(EVRP) Allocation of Reserve<br>Funds                     |   |                             |                      |
|                 |    | b) Sessional Appointments   | D   | Vice-President              | 2:00 p.m.            |
| Х               |    | c) UKCTA Collective Agreement   | D   | Vice-President              | 2:20 p.m.            |
| Х               |    | d) Records Management Policy  | D   | Vice-President              | 2:25 p.m.            |
| Х               |    |   |   |                             |                      |

|             | 6.  | Chair's Report  | Ι           | Chair          | 2:30 p.m. |
|-------------|-----|---|-------------|----------------|-----------|
| Х           | 7.  | President's Report  | Ι           | President      | 2:40 p.m. |
| Х           | 8.  | KSU Report  | Ι           | President, KSU | 2:55 p.m. |
| Х           | 9.  | Registrar's Report  | Ι           | Registrar      | 3:10 p.m. |
|             | 10. | Vice President's Report   | Ι           | Vice President | 3:25 p.m. |
| X<br>X<br>X | 11. | <ul> <li>Bursar's Report</li> <li>a) 2016-17 Financial Update</li> <li>b) PSSP Pension Transfer Update</li> <li>c) Other Items</li> </ul> | I<br>I<br>I | Bursar         | 3:30 p.m. |
| Х           | 12. | President's Personnel Recommendations   | D           | President      | 3:40 p.m. |
|             | 13. | Other Business  |             |                | 3:45 p.m. |
|             | 14. | In Camera   |             |                | 3:50 p.m. |
|             |     | Termination of Meeting  |             |                | 4:00 p.m. |